



## **Safer and Stronger Communities Overview and Scrutiny Committee**

**Date**      **Tuesday 18 April 2023**

**Time**      **9.30 am**

**Venue**     **Committee Room 2, County Hall, Durham**

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### **Business**

#### **Part A**

**Items which are open to the Public and Press  
Members of the public can ask questions with the Chair's agreement,  
and if registered to speak.**

1. Apologies for Absence
2. Substitute Members
3. Minutes of the Meeting held on 27 February 2023 (Pages 3 - 16)
4. Declarations of Interest, if any
5. Any items from Co-opted Members or Interested Parties
6. Road Safety Update - Report of the Corporate Director of Resources (Pages 17 - 48)
7. Quarter 3 Performance Management Report 2022-23 - Report of the Chief Executive Officer (Pages 49 - 60)
8. Safe Durham Partnership ASB Strategic Group Update - Report of the Corporate Director of Neighbourhoods and Climate Change (Pages 61 - 68)
9. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

## Part B

### Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)

10. Probation Service Update - Presentation by Head of County Durham and Darlington Probation Services (Pages 69 - 88)
11. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

**Helen Lynch**

Head of Legal and Democratic Services

County Hall  
Durham  
6 April 2023

To: **The Members of the Safer and Stronger Communities Overview and Scrutiny Committee**

Councillor J Charlton (Chair)  
Councillor P Heaviside (Vice-Chair)

Councillors V Andrews, P Atkinson, D Boyes, J Cairns, L Fenwick, C Hampson, C Lines, M McGaun, D McKenna, C Martin, E Mavin, J Miller, D Nicholls, D Oliver, J Quinn, A Reed, A Simpson, D Sutton-Lloyd and M Wilson

**Co-opted Members:** Mr D Balls and Mrs A Paterson

**Co-opted Employees/Officers:** Chief Fire Officer S Helps,  
Chief Superintendent R Allen and Superintendent L Gosling

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**Contact: Scott Hutchinson      Tel: 03000 269706**

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